

# REGISTRATION FORM

**2017 NWRA & NSIA JOINT CONVENTION**  
**November 19-21, 2017**  
**Holiday Inn Conference Center, Kearney, NE**

Name: \_\_\_\_\_

Member: (NWRA \_\_\_\_\_) (NSIA \_\_\_\_\_)

Add'l Names: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

### REGISTRATION FEES:

Register before November 10 \_\_\_\_\_ x \$225 \$ \_\_\_\_\_

Register after November 10 \_\_\_\_\_ x 260 \$ \_\_\_\_\_

### ADDITIONAL MEAL TICKETS:

Monday, November 20 - Lunch \_\_\_\_\_ x \$40 \$ \_\_\_\_\_

Monday, November 20 - Dinner \_\_\_\_\_ x \$60 \$ \_\_\_\_\_

Tuesday, November 21 - Lunch \_\_\_\_\_ x \$40 \$ \_\_\_\_\_

List recipients for these add'l meal tickets: \_\_\_\_\_

### TOTAL

\$ \_\_\_\_\_

### MAKE CHECKS PAYABLE TO: NSIA

MAIL TO: 1233 Lincoln Mall, Ste 201, Lincoln, NE 68508

Questions? (402) 476-0162 or [cindy@h2oboy.net](mailto:cindy@h2oboy.net)

### CHECK HERE TO PAY BY CREDIT CARD

An invoice from [cindy@h2oboy.net](mailto:cindy@h2oboy.net) will be sent to you via email to collect your credit card information.

**If payment is not included you will be invoiced for \$260.**  
**No refunds for cancellations after November 10, 2017**

## BECOME AN NWRA MEMBER!

Contact Name: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

### TYPE OF MEMBERSHIP

- Individual \$ 80.00
- Business/Professional \$205.00
- Agribusiness \$205.00
- Associations/Organizations \$205.00
- State/Regional Organizations \$205.00

### DUES

### MAKE CHECKS PAYABLE TO:

Nebraska Water Resources Association  
 1111 Lincoln Mall, Suite 308  
 Lincoln, NE 68508-3910  
 Phone: (402) 476-1528

Contact Chrissy Stege for questions on membership dues at: [cstege@capitolmg.com](mailto:cstege@capitolmg.com) or at the phone number above.

### or pay by credit card below:

\*Credit Card Information: Type of Card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Charges will appear on your statement as "Trade Assn. Mgmt."

Email receipt to: \_\_\_\_\_  
 \* A 5% processing fee will be assessed on all credit card payments.



FACING CHALLENGES:  
**Shaping The Future**

## 2017 JOINT CONVENTION & TRADE SHOW



NOVEMBER 19-21, 2017  
 HOLIDAY INN CONFERENCE CENTER  
 KEARNEY, NE

**REGISTRATION DETAILS**

## FACING CHALLENGES:

### Shaping The Future

#### 2017 CONVENTION PROGRAM

Nebraska State Irrigation Association &  
Nebraska Water Resources Association  
November 19-21, 2017



#### SUNDAY, NOVEMBER 19

7:00 PM  
**Executive Room**  
NSIA Board of Directors Meeting

#### MONDAY, NOVEMBER 20

7:30 AM – 4:00 PM  
**Ballroom 1**  
Registration

8:00 AM – 9:00 AM  
**Stateroom A**  
NSIA Annual Members Meeting

9:00 AM – 9:30 AM  
**Ballroom 1**  
**OPENING SESSION**  
Welcome from Kearney Mayor Stanley Clouse

#### MORNING 1<sup>ST</sup> SESSION

9:30 AM – 10:30 AM  
**Ballroom 1**  
“California’s Oroville Dam Story” presented by Terry Erlewine, Principal Engineer, California Water Contractors

10:30 AM – 11:00 AM  
**Staterooms BC**  
**BREAK** – Tour Exhibits

#### MORNING 2<sup>ND</sup> SESSION

11:00 AM – 12:30 PM  
**Ballroom 1**  
“Good Stuff Does Happen”

#### Panel:

- Nebraska’s Sustainability Fund – Jeff Fassett, Director, NDNR
- Platte River Recovery, Program Success – Jerry Kenny, President, Headwaters Corp.
- Nebraska Environmental Trust – Mark Brohman, Executive Director, NET
- Water Management Project – Brad Edgerton, Mgr. Frenchman Cambridge ID
- Wetlands Protection Programs – Andy Bishop, District Mgr., Rainwater Basin
- Municipal/Domestic Water Mgmt. Project – Marty Stange, Utility Supervisor, Hastings
- NCORPE – Jasper Fanning, Mgr., Upper Republican NRD

## MONDAY, NOVEMBER 20 CONTINUED

12:30 PM – 1:30 PM  
**Staterooms DEF**

**LUNCHEON PROGRAM**  
“The University of Nebraska’s Role in Water for Nebraska” presented by Dr. Ron Yoder, Associate Vice Chancellor for IANR at UNL

1:45 PM – 2:30 PM  
**Ballroom 1**

**AFTERNOON 1<sup>ST</sup> SESSION**  
“Today’s Weather Information and Consumer Use” presented by Dr. Ken Dewey, Climate Sciences, Professor of Climatology, UNL

2:30 PM – 3:30 PM  
**Ballroom 1**

**AFTERNOON 2<sup>ND</sup> SESSION**  
“Testing Ag Performance Solutions – a Competition”  
Presented by Roric Paulman, Chairman, Nebraska Water Balance Alliance and John Heaston, Program Mgr., Aquamart, a program of NEWBA

3:30 PM – 4:00 PM  
**Staterooms BC**

**BREAK** – Tour Exhibits

4:00 PM – 5:00 PM  
**Ballroom 1**

**AFTERNOON 3<sup>RD</sup> SESSION**  
“Nebraska’s Petroleum Pipelines – Facts and Safety” presented by Steve Sibray and Doug Hallum, Associate Geoscientists, Conservation & Survey, UNL

6:00 PM – 7:00 PM  
**Staterooms DEF**

**RECEPTION**  
Hosted by Holiday Inn Convention Center

7:30 PM – 8:30 PM  
**Staterooms DEF**

**DINNER**

## TUESDAY, NOVEMBER 21, 2017

7:30 AM – 9:30 AM

Registration  
NWRA Annual Members Meeting

7:30 AM – 8:15 AM  
**Stateroom A**

8:30 AM – 9:00 AM  
**Stateroom A**

NWRA Board Meeting

## TUESDAY, NOVEMBER 21 CONTINUED

9:00 AM – 9:45 AM  
**Ballroom 1**

**MORNING 1<sup>ST</sup> SESSION**  
“Federal Water Resources Programs – Impacts on Nebraska Water Management”  
• “Update on WOTUS” presented by Mike Linder, Attorney, Koley-Jessen  
• “U.S. Dept of Interior, Bureau of Reclamation” presented by Aaron Thompson, Area Mgr., Bureau of Reclamation

9:45 AM – 10:30 AM  
**Ballroom 1**

**MORNING 2<sup>ND</sup> SESSION**  
“Water Well License Board Technical Studies” presented by Tom Christopherson, Administrator, Water Well Standards, NHHS

10:30 AM – 11:00 AM  
**Staterooms BC**

**BREAK** – Tour Exhibits

11:00 AM – 12:00 PM  
**Ballroom 1**

**MORNING 3<sup>RD</sup> SESSION**  
“The Economics of Water” presented by Nick Brozovic, Agriculture Economics, Water for Global Food Institute

12:00 PM – 1:00 PM  
**Staterooms DEF**

**LUNCH**

**Platte Basin Time Lapse: Seeing a Watershed in Motion”**  
presented by Mike Forsberg, Michael Farrell, Mary Hamer

1:00 PM

**ADJOURN**

## HOTEL ROOM RESERVATIONS

Make your room reservations directly with the hotel. Specify you are with the convention to gain the special room rate of \$89.95 for a standard room.

Holiday Inn Conference Center  
110 S.2nd Ave., PO Box 1925  
Kearney, NE 68847

Call for reservations toll free: 855-444-5769  
or local 308-237-5971

**Deadline to make reservations: October 20, 2017**