

NeWRA & NSIA 2018 JOINT CONVENTION PROJECTS TELL THE STORY



NOVEMBER 18-20, 2018

Holiday Inn Conference Center, 110 2nd Avenue, Kearney, NE 68847

CONVENTION POLICY

All exhibitors, sponsors and advertisers are responsible for reading and adhering to the following policies:

- · Payment in full by check, money order or credit card must accompany all registration forms.
- · Exhibit space, sponsorships, and advertisements are reserved upon receipt of the completed registration form and payment.
- Exhibitors are expected to keep their displays open and staffed during exhibit hours.
- WiFi and electricity are available at no additional cost, however, exhibitors are responsible for providing their own extension cords or pay an additional fee to rent from the Holiday Inn Conference Center.
- · Liability for all equipment and materials remains with the individual exhibitor.
- See the exhibitor details brochure for advertising specifications. Ads in pdf format should be submitted to rbarker@capitolmg.com by October 31, 2018.
- Contracts for advertising, sponsorships and exhibit spaces must be received by Wednesday, October 31, 2018 to be listed in the program.

Name of Business:				
Contact Name:Phone:				
Address: City, State, Zip:				
E-mail:	Website:			
NUMBER OF BOOTHS:	IMBER OF BOOTHS:x\$375.00 EACH Booth Request 1)2)3			
REPRESENTATIVE REGISTRAT	ION:			
Name of Representative:				
Phone:		Email:		
Additional Representative Registrations:x \$155.00 EACH			 \$	
			•	
		Email:		
		Email:		
SPONSORSHIPS: (Accepted in Monday Morning Break	any amount – Minimu \$ 750.00	um sponsorship is \$250.00) Sponsored Amount	\$	
	\$2,500.00	Sponsored Amount		
		•	\$	
	\$ 750.00	Sponsored Amount	\$	
Monday Social (Appetizers & Cocktails)	\$2,000.00	Sponsored Amount Sponsored Amount	\$	
☐ Tuesday Morning Break	\$1,500.00 \$2,500.00		Φ	
Tuesday Lunch	\$2,500.00	Sponsored Amount	\$	
□ DIRECTORY ADVERTISEMENT: AD DIMENSIONS		_		
☐ Full Page Advertisement	\$235.00	(3.5" W X 8" H)	\$	
☐ Half Page Advertisement	\$150.00	(3.5" W X 3.75" H)	\$	
□ Business Card	\$100.00	(3.5" W X 2" H)	\$	
□ Add Full Color	\$35.00 per ad		\$	
□ NeWRA 2018-19 MEMBERS				
□ Individual Membership	\$80.00		\$	
□ Business/Professional	\$205.00		\$	
□ Agribusiness	\$205.00		\$	
□ Associations/Organizations	\$205.00		\$	
□ State/Regional Organizations	\$205.00		\$	
TOTAL PAYMENT DUE BY WEDNESDAY, OCTOBER 31, 2018			\$	
Make checks payable to: Nebra 68512, Rebecca Barker, Phone: (Association, 8700 Executive Woods Dranker@capitoImg.com	, Suite 400, Lincoln, NE	
Credit Card Information: Type of Card: Card Number:			Exp. Date:	
Billing address or Card:				
Charges will appear on your stateme				