

REGISTRATION FORM

2018 NWRA & NSIA JOINT CONVENTION
November 18-20, 2018
Holiday Inn Conference Center, Kearney, NE

Name: _____

Member: (NWRA _____) (NSIA _____)

Add'l Names: _____

Affiliation: _____

Address: _____

City, State, Zip: _____

Telephone: _____

Email: _____

REGISTRATION FEES:

Register before November 9 _____ x \$225 \$ _____

Register after November 9 _____ x 260 \$ _____

ADDITIONAL MEAL TICKETS:

Monday, November 20 - Lunch _____ x \$40 \$ _____

Tuesday, November 21 - Lunch _____ x \$40 \$ _____

List recipients for these add'l meal tickets: _____

TOTAL \$ _____

MAKE CHECKS PAYABLE TO: NSIA

MAIL TO: 1233 Lincoln Mall, Ste 201, Lincoln, NE 68508

Questions? (402) 476-0162 or cindy@h2oboy.net

Register Online at www.newra.net or
www.nebraskastateirrigationassociation.org

If payment is not included you will be invoiced for \$260.
No refunds for cancellations after November 9, 2018

BECOME AN NEWRA MEMBER!

Contact Name: _____

Designated Voting Member: _____

Name of Business: _____

Address: _____

City, State, Zip: _____

Telephone: _____

Email: _____

TYPE OF MEMBERSHIP

- | | |
|-------------------------------------------------------|-------------|
| <input type="checkbox"/> Individual | DUES |
| <input type="checkbox"/> Business/Professional | \$ 80.00 |
| <input type="checkbox"/> Agribusiness | \$205.00 |
| <input type="checkbox"/> Associations/Organizations | \$205.00 |
| <input type="checkbox"/> State/Regional Organizations | \$205.00 |

MAKE CHECKS PAYABLE TO:

Nebraska Water Resources Association
8700 Executive Woods Dr., Suite 400
Lincoln, NE 68512-9612
Phone: (402) 476-1528

Contact Connie Schroeder for questions on
membership dues at:
cschroeder@capitolmg.com
or at the phone number above.

or pay by credit card below:

Credit Card Information: Type of Card: _____

Card Number: _____

Exp. Date: _____ Card Billing Address (if different
than above): _____

Charges will appear on your statement as "Trade Assn. Mgmt."
Email receipt to: _____

Become a member online at:

www.newra.net/membership-application/

Registration Details



Projects Tell The Story

APPLIED FOR 8 HOURS
OF CLE FOR ATTORNEYS



November 18-20, 2018

Holiday Inn
Conference Center
Kearney, Nebraska

Joint Convention

2018 JOINT CONVENTION PROGRAM

Nebraska State Irrigation Association
& Nebraska Water Resources Association
November 18-20, 2018



SUNDAY, NOVEMBER 18

7:00 PM **Executive Room**
NSIA Board of Directors Meeting

MONDAY, NOVEMBER 19

7:30 AM – 4:00 PM Registration
8:00 AM – 9:00 AM NSIA Annual Members Meeting
Room D

OPENING SESSION

9:00 AM – 9:15 AM Welcome from Kearney Mayor Stanley Clouse

MORNING 1ST SESSION

9:15 AM – 9:45 AM **Ballroom 1**
“Water Sustainability Funds Projects” presented by Dennis Strauch, Manager of Pathfinder Irrigation District

MORNING 2ND SESSION

9:45 AM – 10:30 AM **Ballroom 1**
“Educators Below The Equator” Panel Discussion

Panel:

- North Platte NRD – John Berge, General Manager
- Upper Big Blue NRD – Scott Snell
- Nebraska Dept. of Water Resources – Jesse Bradley, Assistant Director
- Upper Republican NRD – Jasper Fanning, General Manager

10:30 AM – 11:00 AM **Break** – Tour Exhibits
Staterooms ABC

MONDAY, NOVEMBER 19 CONTINUED

11:00 AM – 11:30 AM

MORNING 3RD SESSION

“PRECIP – Advancing Technology in the Panhandle” presented by John Heaston, AquaMart

11:30 AM – 12:30 PM

MORNING 4TH SESSION

“Surface and Ground Water Management in Idaho” presented by Paul Arrington, Executive Director, Idaho Water Users Association

12:30 PM – 1:30 PM

LUNCHEON PROGRAM

Kris Polly, NWRA

1:30 PM – 2:30 PM

AFTERNOON 1ST SESSION

“Mining Niobium in Southeast Nebraska” presented by Scott Honan, President, Elk Creek Resources Corp and VP Business Development, NioCorp

2:30 PM – 3:30 PM

AFTERNOON 2ND SESSION

“Challenges Faced by Municipal Water Providers”

Panel:

- City of Omaha - Metropolitan Utilities Districts, Rick Kubat, Government Relations Attorney
- City of Grand Island – Tim Luchsinger, Utilities Director
- Lincoln Water System – Steve Owen, Superintendent of Water Distribution
- City of Valparaiso – Greg Bouc, Superintendent/Water Operator

3:30 PM – 4:00 PM

BREAK

– Tour Exhibits

Staterooms ABC

4:00 PM – 5:00 PM

AFTERNOON 3RD SESSION

“Enhancing Broadband Telecommunications in Rural Nebraska”

Panel:

- Nebraska State Senator Curt Friesen, District 34, Henderson, NE
- Mary Ridder, Chairman, Nebraska Public Service Commission
- Ed Toner, Chief Information Officer, State of Nebraska
- Brian Magnusson, Vice President of Technology & Innovation, Lindsay Corporation

5:00 PM – 7:00 PM

RECEPTION AND VISIT EXHIBITS

Staterooms ABC

TUESDAY, NOVEMBER 20

7:30 AM – 9:30 AM Registration

7:30 AM – 8:15 AM **Stateroom A**
NeWRA Annual Members Meeting

8:30 AM – 9:00 AM **Stateroom A**
NeWRA Board Meeting

9:00 AM – 10:00 AM

MORNING 1ST SESSION

“Climate Change Revealed in Ice Cores Retrieved from the Antarctic” presented by David Harwood, UNL

10:00 AM – 10:30 AM **Break** – Tour Exhibits

Staterooms ABC

10:30 AM – 11:30 AM

MORNING 2ND SESSION

“Agency Reports”

Panel:

- Jeff Fassett, Nebraska Department of Natural Resources
- Aaron Thompson, US Bureau of Reclamation
- David Miesbach, Nebraska Department of Environmental Quality
- Steve Peterson, US Geological Survey
- Michelle Koch, Nebraska Game & Parks

11:30 AM

Tim Anderson Memorial Scholarship Presentation – Lee Orton, NSIA

12:00 PM – 1:00 PM **LUNCH**

Staterooms DEF

1:00 PM

ADJOURN

Hotel Room Reservations

Make your room reservations directly with the hotel. Specify you are with the convention to gain the special room rate of \$94.95 for a standard room.

Holiday Inn Conference Center
110 S 2nd Ave., PO Box 1925
Kearney, NE 68847

Call for reservations toll free: 855-444-5769
or local 308-237-5971

Deadline to make reservations: October 18, 2018