

# Registration Form

2022 NWRA & NSIA JOINT CONVENTION  
November 20-22, 2022

Holiday Inn Conference Center, Kearney, NE

Name: \_\_\_\_\_

Add'l Names: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

## REGISTRATION FEES:

Register before November 4 \_\_\_\_ x \$225 \$ \_\_\_\_\_

Register after November 4 \_\_\_\_ x 260 \$ \_\_\_\_\_

## ADDITIONAL MEAL TICKETS:

Monday, November 21 - Lunch \_\_\_\_ x \$40 \$ \_\_\_\_\_

Tuesday, November 22 - Lunch \_\_\_\_ x \$40 \$ \_\_\_\_\_

List recipients for these add'l meal tickets: \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: NeWRA**

**MAIL TO:** 8700 Executive Woods Dr, Ste 400  
Lincoln, NE 68512

**Questions?** Call Rebecca Barker at (402) 476-1528 or  
[rbarker@capitolmg.com](mailto:rbarker@capitolmg.com).

Register Online at [www.newra.net](http://www.newra.net) or  
[www.nebraskastateirrigationassociation.org](http://www.nebraskastateirrigationassociation.org)

No refunds for cancellations after November 4, 2022

## BECOME AN NEWRA MEMBER!

Contact Name: \_\_\_\_\_

Designated Voting Member: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

TYPE OF MEMBERSHIP	DUES
<input type="checkbox"/> Individual	\$ 80.00
<input type="checkbox"/> Business/Professional	\$205.00
<input type="checkbox"/> Agribusiness	\$205.00
<input type="checkbox"/> Associations/Organizations	\$205.00
<input type="checkbox"/> State/Regional Organizations	\$205.00

### MAKE CHECKS PAYABLE TO:

Nebraska Water Resources Association  
8700 Executive Woods Dr., Suite 400  
Lincoln, NE 68512-9612  
Phone: (402) 476-1528

Contact Connie Schroeder for questions on  
membership dues at:  
[cschroeder@capitolmg.com](mailto:cschroeder@capitolmg.com)  
or at the phone number above.

### or pay by credit card below:

**Credit Card Information:** Type of Card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Card Billing Address (if different than above): \_\_\_\_\_

*Charges will appear on your statement as "Trade Assn. Mgmt."*

Email receipt to: \_\_\_\_\_

Become a member online at:  
[www.newra.net/membership-application/](http://www.newra.net/membership-application/)

## Registration Details



## Joint Convention

November 20-22, 2022



## Building Up Our Infrastructure

Holiday Inn  
Conference Center  
Kearney, Nebraska

# Building Up Our Infrastructure

## 2022 CONVENTION PROGRAM

Nebraska State Irrigation Association &  
Nebraska Water Resources Association

November 20-22, 2022



### SUNDAY, NOVEMBER 20

7:00 PM NSIA Board of Directors Meeting  
Executive Room

Check into the hotel, dinner on your own.

### MONDAY, NOVEMBER 21

7:30 AM – 4:00 PM Registration

8:00 AM – 8:45 AM NSIA Annual Members Meeting  
Executive Room

8:45 AM – 9:00 AM **OPENING SESSION**  
Ballroom 1  
Welcome from Kearney Mayor Stanley Clouse

9:00 AM – 9:45 AM **MORNING 1ST SESSION**  
Ballroom 1  
“*History of Water Projects in Nebraska*” presented by Lee Orton, Executive Director, NSIA

9:45 AM – 10:15 AM **MORNING 2ND SESSION**  
Ballroom 1  
“*The Lake Mac Marina*” presented by Tim McCoy, Director, Nebraska Game and Parks Commission

10:15 AM – 11:00 AM **BREAK** – Tour Exhibits  
Staterooms ABC

11:00 AM – 11:30 AM **MORNING 3RD SESSION**  
Ballroom 1  
“*Platte River Lake Project*” presented by Jesse Bradley, Asst Dir, NE Dept of Natural Resources

### MONDAY, NOVEMBER 21

11:30 AM – 12:30 PM **MORNING 4TH SESSION**  
Ballroom 1  
“*Lincoln Water Planning*” presented by Steve Owen, Manager of Water Production, City of Lincoln

12:30 PM – 1:30 PM **LUNCHEON PROGRAM**  
Staterooms DEF  
“*Water Infrastructure Spending*” presented by Governor Pete Ricketts

1:30 PM – 2:30 PM **AFTERNOON 1ST SESSION**  
Ballroom 1  
“*Water Infrastructure Planning*” presented by Tom Riley, Dir, NE Dept of Natural Resources

2:30 PM – 3:15 PM **BREAK** – Tour Exhibits  
Staterooms ABC

3:15 PM – 4:45 PM **AFTERNOON 2ND SESSION**  
Ballroom 1  
“*Water Smart Grants*” presented by Aaron Thompson, NKAO Area Manager, US Bureau of Reclamation  
“*Surface Water Infrastructure*” presented by Jesse Bradley, Asst Dir, NE Dept of Natural Resources and Leroy Sievers, Knudsen Law Firm  
“*Watershed Protection and Flood Prevention Operations Program*” presented by Michael Placke, JEO Consulting Group

4:45 PM – 7:00 PM **RECEPTION AND VISIT EXHIBITS**  
Staterooms ABC

### TUESDAY, NOVEMBER 22

7:30 AM – 9:30 AM Registration

7:30 AM – 8:15 AM NeWRA Annual Members Meeting  
Executive Room

### TUESDAY, NOVEMBER 22

8:30 AM – 9:00 AM NeWRA Board Meeting  
Executive Room

9:00 AM – 9:45 AM **MORNING 1ST SESSION**  
Ballroom 1  
“*Lewis & Clark Upgrades*” presented by Tim McCoy, Director, Nebraska Game and Parks Commission

9:45 AM – 10:15 AM **MORNING 2ND SESSION**  
Ballroom 1  
“*Agency Update*” presented by Jim Macy, Director, Nebraska Environment and Energy

10:15 AM – 10:45 AM **MORNING 3RD SESSION**  
Ballroom 1  
“*Bazile Creek Update*” presented by Jeremy Milander, Bazile Extension Educator and Lisa Lauver, Bazile Coordinator

10:45 AM – 11:15 AM **BREAK** – Tour Exhibits  
Staterooms ABC

11:15 AM – 12:15 PM **MORNING 4TH SESSION**  
Ballroom 1  
“*The Drought Forecast*” presented by State Climatologist Martha Shulski

12:15 PM – 1:30 PM **LUNCH**  
Staterooms DEF  
“*The Affects of the Drought*” presented by Jay Rempe, Senior Economist, NE Farm Bureau

1:30 PM **ADJOURN**

1:30 PM **NWBA MEETING**  
Executive Room

## Hotel Room Reservations

Make your room reservations directly with the hotel. Specify you are attending the convention to gain the standard room rate of \$104.95.  
Holiday Inn Conference Center  
110 S 2nd Ave., PO Box 1925, Kearney, NE 68847  
Call for reservations toll free: 855-444-5769  
or local 308-237-5971

**Deadline to make reservations: October 20, 2022**