

Registration Form

2023 NWRA & NSIA JOINT CONVENTION
November 19-21, 2023
Younes Conference Ctr S, Kearney, NE

Name: _____

Add'l Names: _____

Affiliation: _____

Address: _____

City, State, Zip: _____

Telephone: _____

Email: _____

REGISTRATION FEES:

Register before November 4 ____ x \$225 \$ _____

Register after November 4 ____ x 260 \$ _____

ADDITIONAL MEAL TICKETS:

Monday, November 21 - Lunch ____ x \$40 \$ _____

Tuesday, November 22 - Lunch ____ x \$40 \$ _____

List recipients for these add'l meal tickets: _____

TOTAL \$ _____

MAKE CHECKS PAYABLE TO: NeWRA

MAIL TO: 8700 Executive Woods Dr, Ste 400
Lincoln, NE 68512

Questions? Call Rebecca Barker at (402) 476-1528 or
rbarker@capitolmg.com.

Register Online at www.newra.net or
www.nebraskastateirrigationassociation.org

No refunds for cancellations after November 3, 2023

BECOME AN NEWRA MEMBER!

Contact Name: _____

Designated Voting Member: _____

Name of Business: _____

Address: _____

City, State, Zip: _____

Telephone: _____

Email: _____

TYPE OF MEMBERSHIP	DUES
<input type="checkbox"/> Individual	\$ 80.00
<input type="checkbox"/> Business/Professional	\$205.00
<input type="checkbox"/> Agribusiness	\$205.00
<input type="checkbox"/> Associations/Organizations	\$205.00
<input type="checkbox"/> State/Regional Organizations	\$205.00

MAKE CHECKS PAYABLE TO:

Nebraska Water Resources Association
8700 Executive Woods Dr., Suite 400
Lincoln, NE 68512-9612
Phone: (402) 476-1528

Contact Connie Schroeder for questions on
membership dues at:
cschroeder@capitolmg.com
or at the phone number above.

or pay by credit card below:

Credit Card Information: Type of Card: _____

Card Number: _____

Exp. Date: _____ Security Code: _____

Card Billing Address (if different than above): _____

Charges will appear on your statement as "Trade Assn. Mgmt."

Email receipt to: _____

Become a member online at:
www.newra.net/membership-application/

Registration Details



NSIA



Water Projects

2023

Joint Convention

November 19-21, 2023

Younes Conference
Center South
Kearney, NE

Water Projects



2023 Convention Program

Nebraska State Irrigation Association & Nebraska Water Resources Association November 19-21, 2023

Sunday, November 19

7:00 PM NSIA Board of Directors Meeting
Diamond Ballroom 6

Monday, November 20

7:30 AM – 4:00 PM Registration
8:00 AM – 9:00 AM NSIA Annual Members Meeting
Diamond Ballroom 6

9:00 AM – 9:15 AM **OPENING SESSION** – Welcome from Kearney Mayor Stanley Clouse
Diamond Ballroom 4-5

9:15 AM – 10:00 AM **MORNING 1ST SESSION** – “Water Quality and Nitrate Issues and IANR/UNL Role in Remediation” presented by Mike Boehm, Vice Chancellor, University of Nebraska
Diamond Ballroom 4-5

10:00 AM – 11:00 AM **BREAK** – Tour Exhibits
Diamond Ballroom 1-2-3

11:00 AM – 12:00 PM **MORNING 2ND SESSION** – “Surface Water Infrastructure Improvements & Funding Opportunities” presented by Jesse Bradley, Dir, NE Dept of Natural Resources; Mike Placke, Water Resources Sr Project Mgr, JEO Consulting Group; and LeRoy Sievers, Knudsen Law Firm
Diamond Ballroom 4-5

Monday, November 20

12:00 PM – 1:30 PM **LUNCH** – Kremer Award Presentation – Tour Exhibits
*Crystal Ballroom 4
Diamond Ballroom 1-2-3*

1:30 PM - 2:00 PM **AFTERNOON 1ST SESSION** – “Recent Weather Trends & Outlook for 2024” presented by Dr. Eric Hunt, Agricultural Meteorology and Climate Resilience
Diamond Ballroom 4-5

2:00 PM – 2:30 PM **AFTERNOON 2ND SESSION** – “Current National Water Resources Issues & Activities” presented by Dale Nellor, EVP, National Water Resources Association
Diamond Ballroom 4-5

2:30 PM – 3:15 PM **BREAK** – Tour Exhibits
Diamond Ballroom 1-2-3

3:15 PM – 4:00 PM **AFTERNOON 3RD SESSION** – “PRRIP 101 and Current Program Activities” presented by Jason Farnsworth, Executive Director, Platte River Recovery Implementation Program
Diamond Ballroom 4-5

4:00 PM – 4:30 PM **AFTERNOON 4TH SESSION** – “Dam Risk Analysis and Flood Prevention Projects” presented by Mike Sotak, Sr Civil Engineer, Houston Engineering Inc
Diamond Ballroom 4-5

4:30 PM – 6:30 PM **RECEPTION AND VISIT EXHIBITS**
Diamond Ballroom 1-2-3

Tuesday, November 21

7:30 AM – 9:30 AM Registration
7:30 AM – 8:15 AM NeWRA Annual Members Meeting
Diamond Ballroom 7

8:30 AM – 9:00 AM NeWRA Board Meeting
Diamond Ballroom 7

Tuesday, November 21

9:00 AM – 9:30 AM **MORNING 1ST SESSION** – “Update on STARWARS Projects with the Nebraska Game and Parks Commission” presented by Tim McCoy, Director, NE Game and Parks Commission
Diamond Ballroom 4-5

9:30 AM – 10:15 AM **MORNING 2ND SESSION** – “South Platte Canal and Reservoir Project and Update on STARWARS Projects” presented by Tom Riley, Director, NE Dept of Natural Resources
Diamond Ballroom 4-5

10:15 AM – 10:45 AM **BREAK** – Tour Exhibits
Diamond Ballroom 1-2-3

10:45 AM – 11:15 AM **MORNING 3RD SESSION** – “Update on Second Source of Water for Lincoln and Other Municipal Water Issues” presented by Steve Owen, Mgr of Water Production, City of Lincoln
Diamond Ballroom 4-5

11:15 AM – NOON **MORNING 4TH SESSION** – “Testing Ag Performance Solutions (TAPS) Program” presented by Chuck Burr, Extension Educator
Diamond Ballroom 4-5

NOON – 1:30 PM **LUNCH** – “Update on US Bureau of Reclamation Issues & Activities” presented by Aaron Thompson, NE/KS Area Mgr
Crystal Ballroom 4

Hotel Room Reservations:

Make your room reservations directly with the hotel. Specify you are with the convention to gain the special room rate of \$129.95 for a standard room.

Comfort Inn
118 3rd Ave | Kearney, NE 68847
Call for reservations: 308-236-3400

Deadline to make reservations: October 19, 2023