



NeWRA & NSIA 2023 JOINT CONVENTION Water Projects



NOVEMBER 19-21, 2023

Younes Conference Center South, 416 W Talmadge Rd, Kearney, NE 68845

CONVENTION POLICY

All exhibitors, sponsors and advertisers are responsible for reading and adhering to the following policies:

- Payment in full by check, money order or credit card must accompany all registration forms.
- Exhibit space, sponsorships, and advertisements are reserved upon receipt of the completed registration form and payment.
- Exhibitors are expected to keep their displays open and staffed during exhibit hours.
- WiFi and electricity are available at no additional cost, however, exhibitors are responsible for providing their own extension cords or pay an additional fee to rent from the Holiday Inn Conference Center.
- Liability for all equipment and materials remains with the individual exhibitor.
- See the exhibitor details brochure for advertising specifications. Ads in pdf format should be submitted to rbarker@capitolmg.com by October 27, 2023.
- Contracts for advertising, sponsorships and exhibit spaces must be received by Friday, October 27, 2023 to be listed in the program.

Name of Business: _____

Contact Name: _____ Phone: _____

Address: _____ City, State, Zip: _____

E-mail: _____ Website: _____

NUMBER OF BOOTHS: _____ x \$400.00 EACH Booth Request 1) _____ 2) _____ 3) _____ \$ _____

REPRESENTATIVE REGISTRATION:

Name of Representative: _____

Phone: _____ Email: _____

Additional Representative Registrations: _____ x \$155.00 EACH \$ _____

Name of Representative: _____

Phone: _____ Email: _____

Name of Representative: _____

Phone: _____ Email: _____

SPONSORSHIPS: (Accepted in any amount – Minimum sponsorship is \$250.00)

<input type="checkbox"/> Monday Morning Break	\$ 750.00	Sponsored Amount	\$ _____
<input type="checkbox"/> Monday Lunch	\$2,500.00	Sponsored Amount	\$ _____
<input type="checkbox"/> Monday Afternoon Break	\$ 750.00	Sponsored Amount	\$ _____
<input type="checkbox"/> Monday Social (Appetizers & Cocktails)	\$2,500.00	Sponsored Amount	\$ _____
<input type="checkbox"/> Tuesday Morning Break	\$1,500.00	Sponsored Amount	\$ _____
<input type="checkbox"/> Tuesday Lunch	\$2,500.00	Sponsored Amount	\$ _____

DIRECTORY ADVERTISEMENT:

Repeat Last Yr's Ad Submitting New Ad Copy

AD DIMENSIONS

<input type="checkbox"/> Full Page Advertisement	\$235.00	(3.5" W X 8" H)	\$ _____
<input type="checkbox"/> Half Page Advertisement	\$150.00	(3.5" W X 3.75" H)	\$ _____
<input type="checkbox"/> Business Card	\$100.00	(3.5" W X 2" H)	\$ _____
<input type="checkbox"/> Add Full Color	\$ 35.00 per ad		\$ _____
<input type="checkbox"/> 10% Discount on Exhibit Fee (\$400) for advertising in the Directory			-\$ _____

NeWRA 2023-24 MEMBERSHIP:

<input type="checkbox"/> Individual Membership	\$80.00	\$ _____
<input type="checkbox"/> Business/Professional	\$205.00	\$ _____
<input type="checkbox"/> Agribusiness	\$205.00	\$ _____
<input type="checkbox"/> Associations/Organizations	\$205.00	\$ _____
<input type="checkbox"/> State/Regional Organizations	\$205.00	\$ _____

TOTAL PAYMENT DUE BY FRIDAY, OCTOBER 27, 2023 \$ _____

Make checks payable to: Nebraska Water Resources Association, 8700 Executive Woods Dr, Suite 400, Lincoln, NE 68512, Rebecca Barker, Phone: (402) 476-1528, Email: rbarker@capitolmg.com

Add Credit Card Information below, or register online at <https://www.newra.net/nwra-nsia-joint-convention/>:

Type of Card: _____ Card Number: _____ Exp. Date: _____ Security Code: _____

Billing address or Card: _____

Signature: _____

Charges will appear on your statement as "Trade Assn. Mgmt." Email receipt to: _____